



BRIAN SANDOVAL
Governor

a
STATE OF NEVADA
DEPARTMENT OF BUSINESS AND INDUSTRY
DIVISION OF MORTGAGE LENDING
1830 College Parkway, Suite 100
Carson City, NV 89706
(775) 684-7060 Fax (775) 684-7061
www.mld.nv.gov

TERRY JOHNSON
Director

NOTICE OF TERMINATION

Mail or Fax to: Division of Mortgage Lending
1830 College Park, Suite 100
Carson City, Nevada 89706
FAX: (775) 684-7061

From: _____
(Name of Licensed Escrow Agency, Independent Licensee under NRS 645F, or Exempt Company)

- ☐ Escrow Agency
☐ Covered service provider, foreclosure consultant or loan modification consultant
(independent licensee)

To: _____
(Name of Terminated or Disassociated Agent or Associate)

License No.: _____

NOTICE TO TERMINATED OR DISASSOCIATED AGENT OR ASSOCIATE:

Your termination or disassociation from the above named entity is being reported to the Division of Mortgage Lending by way of this written statement.

☐ Notice of termination or disassociation was provided to the agent at his last known address at

(insert street, city, state and zip)

on _____
(insert date)

Authorized Signer for Terminating Entity

Date of Termination: _____

Circumstances Surrounding Termination:

☐ Resigned ☐ Fired (explain) ☐ Failed to meet the education-test requirements ☐ Other (explain)

Explanation: _____

(Attach additional explanation page if needed)